



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9877

| | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|------------------------------|------------------------------------|
| SERIAL NUMBER 10/518,822 | FILING or 371(c) DATE 01/13/2005 RULE | CLASS 606 | GROUP ART UNIT 3767 | ATTORNEY DOCKET NO. ADACHI P265US | | |
| APPLICANTS Mitsuru Horiba, Aichi, JAPAN; Nobumasa Tsutsui, Aichi, JAPAN; Yasuhiro Tsutsui, Aichi, JAPAN; ** CONTINUING DATA ***** This application is a 371 of PCT/JP03/07899 06/20/2003 SDP 03/10/2008 ** FOREIGN APPLICATIONS ***** SDP 03/10/2008 JAPAN 2002-181726 06/21/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/03/2005 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY JAPAN | SHEETS DRAWINGS 3 | TOTAL CLAIMS 5 | INDEPENDENT CLAIMS 1 |
| Verified and Acknowledged | /SHEFALI DILIP PATEL/ Examiner's Signature | | Initials | | | |
| ADDRESS DAVIS BUJOLD & Daniels, P.L.L.C. 112 PLEASANT STREET CONCORD, NH 03301 UNITED STATES | | | | | | |
| TITLE Catheter | | | | | | |
| FILING FEE RECEIVED 515 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees | | | |
| | | | <input type="checkbox"/> 1.16 Fees (Filing) | | | |
| | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | | |
| | | | <input type="checkbox"/> 1.18 Fees (Issue) | | | |
| | | | <input type="checkbox"/> Other _____ | | | |
| | | | | <input type="checkbox"/> Credit | | |